## **AGENDA**

## **DECEMBER 11, 2012 7:00 P.M.**

I.	MEETING CALLED TO ORDER
II.	INVOCATION
III.	ADOPTION OF AGENDA (Addition or Deletion)
IV.	APPROVAL OF THE MINUTES OF THE NOVEMBER 13, 2012 REGULAR SESSION (Minutes Enclosed Pgs. 2-4)
V.	APPROVAL OF FINANCIAL REPORTS (See Enclosed Reports Pgs. 5-11)
VI.	APPROVAL OF NOVEMBER WATER REPORT (Report & Graph Enclosed Pgs. 12-13)
VII.	AGENDA BUSINESS ITEMS
ITEM 1.	SPEAKERS FROM THE FLOOR
ITEM 2.	ADDRESS TO BOARD BY JOHN SZOKA, NC HOUSE DISTRICT 45
ITEM 3.	PRESENTATION CONCERNING EPA'S AIR QUALITY INITIATIVE BY KELLY BLANFORD BAH, EXECUTIVE DIRECTOR OF SUSTAINABLE SANDHIILLS (Presentation Materials Included Under Separate Cover)
ITEM 4.	COMMITTEE REPORTS Beautification Park Streets
ITEM 5.	ANNOUCEMENTS
ITEM 6.	ADJOURNMENT